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Bib Data Sheet

CONFIRMATION NO. 4978

<b>SERIAL NUMBER</b> 09/900,435	<b>FILING DATE</b> 07/05/2001 <b>RULE</b>	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2661	<b>ATTORNEY DOCKET NO.</b> 10559- 428001/P10442
<b>APPLICANTS</b> Anand Rangarajan, Sunnyvale, CA; Sanjay Bakshi, Hillsboro, OR; <b>** CONTINUING DATA .....</b> <i>None hc</i> <b>** FOREIGN APPLICATIONS .....</b> <i>None hc</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/23/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and <i>grossack</i> <i>hc</i> Acknowledged <i>hc</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 18
				<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> SCOTT C. HARRIS Fish & Richardson P.C. Suite 500 4350 La Jolla Village Drive San Diego, CA 92122 <div style="text-align: center; font-size: 2em; margin-top: 10px;"># 90985</div>				
<b>TITLE</b> Routing packets across multiple forwarding elements				
<b>FILING FEE RECEIVED</b> 840	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees	
			<input type="checkbox"/> 1.16 Fees ( Filing )	
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